

THE ROLE OF ALISHER NAVOI'S LEGACY IN THE EDUCATION AND UPBRINGING OF PRIMARY SCHOOL STUDENTS TODAY

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ABSTRACT

In this article, the Sultan of the literary estate, a great poet and thinker Navoi is the greatest poet of all the Turkic peoples. Thanks to the Navoi symbol, the Turkic peoples living in different parts of the world have been immortalized in the history of mankind, the spiritual heritage of the nation has taken a firm place in the Universal Heritage. In the West, he was considered a great representative of Chagatai literature. Alisher Navoi, whose charter in the East is glorified by the title of nation and religion, talks about the methods of using the Bible, hadith, proverbs and ghazals in teaching primary and secondary schools.

KEYWORDS: *Figure, Hadith, Rubai, Rank, Education, Upbringing.*

INTRODUCTION

The formation of the Republic of Uzbekistan as a socially, economically and politically independent state, the implementation of radical reforms in all spheres of public life have led to a complete renewal of the education system. It is known that the conscious stratum of every society cares for the education of the younger generation, who are its successors. This requires, first of all, that the next generation be highly educated, skilled, open-minded and patriotic, able to confidently adapt to these changes. As President Mirziyoyev noted, "We must never forget that spirituality is, first of all, mutual trust, respect and attention between people, noble aspirations to build the future of the people and the state, exemplary qualities. In a word, spirituality - is the foundation that determines the content and quality of all political and social relations in society. The stronger this foundation, the stronger the people and the state."

The Law of the Republic of Uzbekistan "On Education" provided an opportunity to reform and develop all areas of education. The main goal of the reforms in the field of education is to inculcate in the younger generation the notions of patriotism that remain in the minds and consciousness of our people, to form a harmonious and patriotic person who can determine the future of our country at all stages of the educational process.

President Sh. M. As Mirziyoyev said: "We are a proud nation. This is, without a doubt, a great asset. If we lose this treasure that our ancestors have cherished for centuries, future generations will never forgive us. On the contrary, we must turn this quality into the strongest principle that unites our people, our nation. Because the dignity of a proud nation is high, its spirituality and will are strong. With such a nation, any great goal can be achieved." The ideology of national independence of independent Uzbekistan and the "National Training Program" are based on the treasures of scientific knowledge created by our people for thousands of years, our rich ancient

heritage.

Because in the teachings and pandnoma created by our ancestors as a result of life experiences, in their secular knowledge, there are humanistic ideas such as protection and glorification of the homeland, which are important and valuable not only for today but also for future generations. In particular, the heritage of such scholars as Farobi, Ibn Sino, Amir Temur, AlisherNavoi, MirzoUlugbek, Mirzo Babur, who are the pride of the Uzbek people, serves as an important source in educating today's youth. Navoi's work and heritage are a great source among these scholars.

MATERIALS AND METHODS

The fact that the first President Islam Karimov described this great man as "a saint, a saint of saints, a thinker, a thinker of thinkers, a poet, a sultan of poets" means that Navoi's work is a priceless treasure. The main task of the educational process is to propagate to the younger generation what the homeland is, to make it clear that the homeland is unique for a person. "The memory of iPhones, iPads and smartphones, which are currently produced on the basis of new technologies, should include samples of Navoi's works, miniatures of his works, and photos of the poet. At the same time, firstly, the child becomes more acquainted with Navoi's personality and works during his "dialogue" with technology, and secondly, he not only masters this technique but also enriches his intellect. In this way, the poet's work reaches the minds of children faster. The child quickly perceives reality through the image. Nowadays, in many developed countries of the world, classes are held with the help of pictures, and electronic libraries, such as iPads, are being introduced, which can be carried by entire libraries. We also need to strengthen the transition of lessons in the combination of text and images. Twenty years ago, there were no such facilities.

AlisherNavoi's legacy has a special place in the upbringing of a harmoniously developed generation. There are thousands of philosophical views on the land of Kurrai. The essence of one of them is as follows: man should be a symbol of beauty, purity, creativity on earth.

Because the Creator exalted his name and exalted his rank. Therefore, man must be protected from being subject to inferiority. In this, this is AlisherNavoi's philosophy, the criterion of Eastern morality. (Who cares, you need footage from the source) AlisherNavoi appreciates the feeling of contentment in people and explains: "Satisfaction is a spring - it does not dry up with water; is a sower - the seed bears the fruit of honor and grace, the tree - the horn bears the fruit of modesty and respect. He who is accustomed to contentment will be free from the king and the beggar ... contentment is a fortress, if you enter it you will get rid of the evil of lust, it is a mountain - if you go there you will get rid of dependence on the enemy and friend; is degradation - the result is elevation; boredom - the fruit of the seed of carelessness is prosperity "

If everyone has a ratio of satisfaction, It will be honorable and respected among all people. Whoever meets the tamahir, In the presence of good and evil, he will be humiliated and will be disgraced. Navoi also commented on the generosity and generosity of the people: "Generosity (open-handedness) is the fruitful tree of the garden of man, but it is the sweet fruit of the tree, the wavy river of the land of humanity, but it is the original pearl of the wave river.

Generosity is the body of man, generosity is his soul; there will be a hundred thousand kushoys to the world from the benefactors. Wastefulness is not generosity, and foolish people do not call it generosity. In addition, Navoi says of patriotism, one of the highest feelings of humanity: Who is not a curved pickle stem, There is also a court capital, Tuzlukermasshifoysiuvoiyasi da, Who is the shadow of the crooked man.

The city and country where each person was born and raised is called that person's homeland. Everyone loves their husband, who was born and raised. Our ancestors said, "Be a shepherd in your own country until you become a sultan in your own country." The image of Farhod in the

epic "Farhod and Shirin", which is considered the flowerbed of Navoi's "Khamsa", is embodied as a perfect, harmonious human being. In this work, Navoi created the image of a perfect, mature man. As a result, Farhod grew up to be such a beautiful and perfect person. The whole nation loves him and prays for him for his purity and nobility: Demonkim, pure in heart, pure in heart, The language paku word paku itself is paku. It is also worthy of purity, Duosin is a pure crowd. It should be noted that Farhod is a truly perfect man, he is pure in heart, pure in eyes, pure in tongue, pure in himself. Such purity is the kitchen for great love. From this point of view, the epic "Farhod and Shirin" is a love epic of four well-rounded people. Whose good did you say, When I heard that, I was skeptical. Know better, my people.

It will benefit more people. The meaning of these lines is that the person who brings the most benefit to the wind is the best mature, well-rounded, perfect person. It should be necessary to live for the good of all the people, the country. In conclusion, the role and importance of the heritage of AlisherNavoi in the use of the heritage of AlisherNavoi in extracurricular activities, lessons in the education of students from an early age in the process of educational work, taking into account the age and psychological characteristics of students. Great results can be achieved if reading lessons are used appropriately in extracurricular hours, in educational lessons.

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