

SOME TOPICAL ISSUES OF IDEOLOGICAL PREVENTION OF IDEOLOGICAL DEPRESSION AMONG YOUNG PEOPLE

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ABSTRACT

This article analyzes the issues of studying some topical issues of ideological prevention of ideological depression among young people. The urgency of this issue in the work of ideological prevention with young people today is justified. The centuries-old experience of human history shows that any society devoid of creative ideas and sound ideology cannot go far. Therefore, due to independence, our people, including the younger generation, have set themselves such noble goals as building a new life, joining the ranks of developed countries, building a democratic society.

KEYWORDS: *Ideology, Ideological Prevention, Ideological Depression, Ideological Addiction, Alien Ideas, National Ideology.*

INTRODUCTION

The centuries-old experience of human history shows that any society devoid of creative ideas and sound ideology cannot go far. Therefore, due to independence, our people, including the younger generation, have set themselves such noble goals as building a new life, joining the ranks of developed countries, building a democratic society. This is to clearly imagine the future, to strengthen the socio-spiritual foundation of our society, to bring up a mature, healthy generation that can withstand the influence of foreign ideas, to prevent and prevent ideological aggression, to ensure the development of our country in the past and present. there is a need to develop a national idea that meets the needs of the day. All issues related to this need are reflected in the many years of research and comments of the First President of the Republic of Uzbekistan Islam Karimov. The pamphlet "The Idea of National Independence: Basic Concepts and Principles", prepared on this basis and published in 2000, summarizes the essence of this doctrine, created by Islam Karimov. The Decree of the First President Islam Karimov dated January 18, 2001 on the introduction of the idea of national independence in the education system is an important document in this direction. In this regard, Islam Karimov's book "High spirituality is an invincible force"[1] was of great importance. This work laid the foundation for a new phase of work in this area.

LITERATURE REVIEW

As the ideological scientist K. Nazarov noted, the idea of national independence is not a coincidence, but a holistic theory with its own philosophical foundations, scientific, theoretical and historical roots. In this sense, it is an objective necessity of the development of our country, a legitimate product, an expression of the goals of our people. The idea of freedom is the past and present high spirituality of the people. All glorious feelings, traditions and customs, justice, freedom, independence are based on it. According to its founder, Islam Karimov, "... the national ideology represents the goals of the people, lifts their spirits, supports them in passing the tests of

history, and seeks answers to many vital and spiritual problems facing this nation and this society. It is a beacon that illuminates the path of progress in a complex and dangerous world, which means that a person should strive not only for material wealth and blessings, but also, first of all, for the sake of gaining high spirituality through reason and faith.”[2]

The idea of independence in itself generalizes the past and future of the people, serves to realize their dreams. Its main purpose is to strengthen independence, to ensure the development of the country, peace and prosperity of the people. This ideology is universally nurtured and recognized.

The idea of national independence is an expression of the people and their independence in its own name. One of the main tasks is to preserve and strengthen the autonomy, which our people have longed for centuries, to raise the human being as a high value, to strengthen the solidarity and solidarity of young people to increase the welfare of the people. This task is the essence of the ideology of independence.

RESEARCH METHODOLOGY

In short, a nation’s knowledge of its history, self-awareness, spirit, mood, emotional experiences, and willingness to act are determined by its belief in a nationwide idea that is its program of action.

The ideology of national independence is also a factor in understanding the creative potential of the younger generation and the correctness of the chosen path. In addition, the idea is to awaken the historical memory of our young generation, to learn from the past and to understand their identity.

Therefore, it is important to instill in everyone a sense of involvement in the ongoing reforms in our country. At the same time, in the hearts of all people, the feeling of devotion to the future of our country, devotion to the people will grow stronger. There will be principles of application of any national idea and ideology. The idea of national independence is the same, and the principles of its implementation are manifested in a unique way. These principles are important as a practical, spiritual criterion for the lifestyle, behavior, activities of members of our society.

It should be noted that the principles of the idea of national independence are reflected in the whole, in close connection. For example, the primacy of universal values leads to the rule of law, which creates ample opportunities for the liberalization of public life, the protection of human rights. In turn, the formation of respect for national values fosters a sense of loyalty to such noble ideas as peace in the country, the prosperity of the homeland, the well-being of the people. All this contributes to the further deepening of democratic reforms in our country today, the formation of a strong civil society.

Deciding on the diversity of opinions is one of the principles of our national idea, the main condition for building a democratic society. Today it is one of the main principles of the national idea in ensuring the primacy of universal values. In this regard, the legal norms of ideological processes are clearly defined in our Constitution. In particular, Article 12 of the encyclopedia states that “social life in the Republic of Uzbekistan develops on the basis of diversity of political institutions, ideologies and opinions. No ideology can be established as a state ideology.”[2] This, in turn, requires the formation of an independent worldview in the minds of citizens, the study of their world experience, the essence of universal democratic values. Thus, the process of inculcating certain ideas and ideologies in the hearts and minds of young people is complex, multi-stage, very responsible, and their effectiveness must be constantly studied. This, in turn, will help to apply more productive and effective methods in practice, strengthen confidence in the idea, increase the effectiveness of work in this direction[3].

Uzbekistan is on the path to independence and development. The essence of this path is expressed

in the five principles developed in the works of the first President of Uzbekistan Islam Karimov.

"The path we have chosen for renewal and social development," Islam Karimov said, "is a complex process that covers all aspects of economic, political, social, spiritual and cultural life of the republic." This path determines the general strategy of domestic and foreign policy of independent Uzbekistan "[4].

The main provisions of this concept are:

- In the process of implementing economic reforms, policy should be implemented in conjunction with reforms. This means that the economy must take precedence over politics;
- Only the state, legally elected government should be a reformer. Only then can positive results be achieved in the life of the people;
- Strong social policy aimed at protecting the population;
- The rule of law takes precedence over everything else;
- Transition to a new stage of socio-economic development without any social shocks [4].

Based on this concept, the country is working hard to radically change the socio-economic situation inherited from the totalitarian system.

First of all, there is a gradual transition to a multi-sectoral economy. In the current context of social reform, the basis of the Uzbek economy is various forms of ownership. "Most importantly, we are pleased that our young generation, which has modern knowledge and thinking, a healthy outlook, is ready to compete with its peers in developed countries, is entering life with great confidence.

Every parent in this world lives, first and foremost, with good intentions, such as raising their children, bringing them up, making them home. Especially the childhood of the Uzbek people, their love for their children, their devotion in this regard deserves all praise.

When I see young people in our country today who say that we will build our future with our own hands, it is as if I have a wing. To whom will we hand over this beautiful life we are building tomorrow? Of course, our youth, no less than anyone, is in the hands of our children! The world recognizes that a new generation is emerging in Uzbekistan. With such a generation, we will definitely achieve our goals tomorrow," said the first President Islam Karimov.

Islam Karimov first expressed the idea of national independence in the phrase "Uzbekistan has a great future." After that, the head of state put forward the national idea in a clearer and simplified way: "Let us have a free and prosperous homeland." The First Head of State developed the theme of the national idea. "In a free and prosperous homeland - a free and prosperous life," he said.

"... Today, the most important task for us is to raise the spiritual world of our children, to bring them up in the spirit of national and universal values.

Especially in today's complex and dangerous world, it is natural that our national identity, various attacks that are alien to our ancient values, selfish aspirations to capture the minds and hearts of our youth are encouraging us to be more vigilant and vigilant.

Therefore, the issues of establishing healthy lifestyles among young people, protecting them from drugs, immorality, various harmful influences, threats and dangers under the guise of "popular culture" should not be ignored for a moment "[6]. First President I.Karimov.

In an April 1993 interview with a group of writers on "Uniting the Nation in the Interests of the Fatherland," Islam Karimov came to the conclusion that should be the idea. And it is in the interests of this Motherland, this land, this people. "

In an interview with historians, Islam Karimov (1998, "There is no future without historical memory") argues that without knowing history, it is impossible to understand oneself, to achieve high spirituality. In setting the task of creating our new history, he draws attention to the fact that without it it is impossible to create a new national ideology in a decent way, what constitutes the historical roots of our national ideology.

ANALYSIS AND RESULTS

In his book "High spirituality is an invincible force", the first President IA Karimov wrote: which has become a requirement of life, in other words, the best aspirations and hopes of any nation "[7].

From the first years of independence, the first President Islam Karimov instructed: "There is no development without spirituality, we need to develop the ideology of national independence." Because ideology is the creator of the future.

Our first President Islam Karimov raises the national ideology to the level of need. In his speech at the solemn meeting dedicated to the anniversary of the Constitution (December 7, 1993) on "Legal guarantees of our great future", he drew attention to the solution of this important issue and said that "... without solving the ideological problem, it will be difficult to achieve the goals he has set, to meet the demands he has placed on us. He said that "The essence of the new ideology is to bring up a new, free-thinking person, completely free from the feeling of muteness and cowardice, independent".

Every society, state, social, economic and political development has its own clear path, principles of development, and the national idea must have strict principles in the field of national ideology.

In short, the principles of the idea of national independence also mean the struggle for individual freedom, increasing human activity in activities beneficial to society, the enrichment of universal norms, the establishment of new relationships in people. The main goal is to bring up mature people who think in the spirit of national independence and follow it in their activities in the current period, when democratic change has become an important part of our lives.

CONCLUSION

In conclusion, it should be noted that the effective organization of ideological and educational work, as Sh.M. Mirziyoyev said, "... once or twice in the name of the event does not end. It is necessary to work in this direction every day, every hour, constantly and systematically. He called it a spiritual life, an ideological work. It's not us planting grain or seeds, we threw the seeds into the ground, that's it, now we sit and watch. The so-called vacuum in the field of ideology itself will never happen. Because a person's heart, brain, and mind never stop receiving information, thinking, and being influenced. So he always needs spiritual nourishment. Tell me, what happens if he does not get this food from the environment in which he lives or if this environment does not satisfy him? He gradually seeks such food elsewhere. We must not allow that. That's what it's about! To do this, people who consider themselves responsible for the spiritual, ideological and ideological upbringing of our society, our youth - whether it is a neighborhood or religious organization, law enforcement officers or creative intellectuals with great influence - must be especially active. "[5]

In conclusion, we can say that in such a complex situation, as mentioned above, our most urgent task is to protect our children from harmful influences, to always be vigilant and vigilant.

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