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## THE ROLE AND SIGNIFICANCE OF SPIRITUAL VALUES IN YOUTH EDUCATION

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### ABSTRACT

*Independence has allowed us to explore our rich past, our history and our spiritual values. After all, our great future requires maximum consideration of the spiritual world of our people. The feeling of high spirituality and social justice, the desire for enlightenment and information has always been characteristic of our people. These features are largely given in the works of Central Asian thinkers who have made an invaluable contribution to the treasury of world science and culture. This article discusses the importance of spiritual values in the development of society.*

**KEYWORDS:** *Civil Society, Spirituality, Values, Spiritual Values, Education, Harmoniously Developed Generation.*

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### INTRODUCTION

The current stage of development of the republic is characterized by fundamental qualitative changes in all spheres of society. Naturally, the solution of this enormous task is inextricably linked with the continuous increase and development of the creative activity of citizens. [1]

The development of the Republic of Uzbekistan is based on the development of the spirit of a free citizen, an independent thinker and civil society. [2]

The formation of the spirituality of youth, the scientific study of the factors that reveal its spiritual and educational activities, places on it the responsibility of educating in the spirit of high faith. [3]

### METHODS

With any form of thinking, the process of cognition leads to the formation of ideas, concepts, categories. When a person thinks with the help of imagination, understanding, categories, he means that he uses his consciousness to reflect certain life processes and changes. This means that each imagination and concept simultaneously reflect one or another side of the phenomena of reality, and therefore a person cognizes the world through them, and then introduces them into linguistic forms in order to convey them to other people. [4]

There is also a world in which the human soul, the spiritual world of man, is the spiritual life of mankind, which is regarded as a great achievement of history. Spirituality is an integral part of social life and along with the organization of its separate sphere, it also has an objective reality,

such as material life. [5]

## RESULTS

Spirituality, before talking about the role of spiritual life in society, it is necessary to define the meaning of the term "Spirituality". The literature says that the core of "Spirituality" is the words "meaning", "content". According to researchers, the term "spirituality" comes from the Arabic word "mani". According to the teachings of the early Islamic reformers, the word was divided into many parts: pre-existing life – “qumlun”, atom – “javhar-al-fard”, the doctrine of causality – “tavallud”, the science of essence – “ma’na” [1].

So, things, processes, nature and society, and even the essence of Allah, are expressed in "meaning" – “ma’na”. On the other hand, spirituality can be associated both with its main "meaning" and with the concept of "manas", widely used in ancient Indian philosophy. In this case, we mean the place of friends and acquaintances. Linguistic dictionaries also say that "spirituality" means morality, the meaning of one's inner and spiritual world. [6]

The fact that this concept is poorly studied in science, first of all, is reflected in the fact that in many systems of science it is not given attention at all, its basic concepts are not given a place in a number of categories [3]. The reason for this was the inability to recognize or deny the place of spirituality in social development. The old Marxist doctrine paid no attention to the place of this concept in social development. [7]

Since the problem of spirituality is so complex and multifaceted, its definitions are also varied. In this case, we are faced with the following picture: spirituality - personal consciousness; mental activity of people; the value or sum of morality, sophistication and theoretical values, truth and generosity, the exaltation of beauty; human emotions; the sum total of a person's common moral values. To sum up, spirituality is the reflection of a vast, infinite being in the human spirit. [8]

Every segment of the population, every citizen will have to be aware of this and act accordingly. But we have many problems in this area. **Democracy** means living and working freely, expressing one's will, enjoying one's rights, and actively participating in society. The Constitution of the Republic of Uzbekistan fully guarantees this and protects the rights of every citizen. But at the same time, democracy requires a high level of spirituality, a sense of responsibility and duty to society. The **law imposes opportunities, morality, duty**, respect for the interests of others, human customs, and **conscience imposes responsibility**, telling us hourly that the interests of society are closely related to the interests of each individual. Therefore, rights and obligations, freedom and responsibility are concepts that are always applied together, in an integral relationship. After all, an integral system should be based on such immortal values as **spirituality, morality, and enlightenment**. Mutual competition, intellectual struggle and entrepreneurial, business qualities also fall on this basis into the sphere of justice, unfair oppression and violence are not allowed. [9-13]

“In the history of mankind, the growth of nationalism in the twentieth century is characterized by the predominance of the principle of national statehood. In this century, the colonial system collapsed, dozens of new independent states were formed. At the end of the 20th century, Uzbekistan also gained independence and restored the traditions of national statehood. Since the first days of independence, we have been pursuing a clear policy aimed at abandoning the old, rigid ideological convictions, spiritual renewal, introducing the principles of the idea of national independence into the hearts and minds of people” [4].

## DISCUSSION

Spiritual development in our country began to be based on the priority of humanity and the harmony of the principles of devotion to national values. At the same time, the implementation of

the Uzbek development model, which is a unique and correct path of national development, laid down by the first President Islam Karimov, played an important role. [14]

Life shows that a person lives primarily on the basis of a certain ideology, worldview system, spiritual experience, formed over the centuries. A person is inseparable from the formed worldview. If the worldview is formed on the basis of correct virtue, a person will continue to move in this direction, and will give him his knowledge and abilities. If the opposite is true, then he chooses the wrong path, goes astray, or misrepresents himself as "correct." A creative person is a free person, brought up in the spirit of good ideas. Therefore, the national idea should be in the heart of every citizen and all our people, inspire him, serve to cultivate stamina and courage. The national idea unites our history, present and future. [15-19]

**National education is an important part of maintaining a democratic identity.**

*A free person is one of the criteria for the development of democracy.* Public education encompasses all spiritual riches, human achievements, inspires a free person. This inspires him.

The 21st century will be the century of compromises and compromises in every respect. The most important value should be considered reconciliation between religions, sects, teachings and those that serve human happiness. What is good for a person is acceptable, what is dangerous for a person's life, what hinders development, rapprochement, is unacceptable and harmful. The history of mankind testifies that where world knowledge and enlightenment are concentrated and synthesized, high development takes place, the human personality is improved. [20-23]

Spiritual criteria can be supplemented and improved over time. But universal human moral values will forever remain the honor of mankind. Because not all people who are very smart have high spirituality. Sometimes the generosity and generosity, inventiveness and thinking of an ordinary gardener, farmer, artisan are amazing. People in the neighborhood rate people based on their behavior, lifestyle, family behavior, and behavior. That is, people acquire prestige, first of all, in the neighborhood. The maturity and spiritual maturity of a person is also measured by the status and prestige of the area and community. It is this prestige that can be expanded, developed and raised to the level of the whole society, the whole country. [24-29]

**CONCLUSION**

The fundamental reforms being carried out in our country, the rule of law, the rule of law, the process of universal spiritual recovery, the tasks of building a civil society and a perfect human personality, first of all, the need to form a spiritual image on a national basis. There is no doubt that the changing future of Uzbekistan will be created thanks to the free thinking of free and conscious citizens, their creative spirit, thirsting for innovation, and only thanks to the changed spiritual image of Uzbekistan. That is why today for us, young people, our Independence has given us the highest feeling, free thinking. We must seize this opportunity and do our best to showcase our talents today. [30]

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