
TRANSFORMATION OF FUNCTIONS OF FAMILY MEMBERS IN THE CONTEXT OF GLOBALIZATION

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ABSTRACT

In article author speculates about essence of the functional duties of the members to families. The Functional duties there is concretely-history notion. Con-sequently, they are changed under influence of the objective conditions and sub-jective factor. Author defines change a function members to families in condition market relations.

KEYWORDS: *Globalization, Market Relations, Family Environment, Transformation, Function, Objective Conditions, Subjective Factor.*

1. INTRODUCTION

At all stages of the development of human society, the family has been an important social institution. Therefore, at different times, thinkers and experts have been thinking about the content and essence of the family, the specifics of the relationship in it, the main functions of family members. These issues have not lost their relevance today. Because at the threshold of the XXI century, the factors and means that seriously affect the nature of family relationships in particular have increased. In this regard, there is a need to pay special attention to the content of the functions of family members, changes in it.

In many Eastern nations, including the Uzbek family, men are the head of the household, so the most important function of men has been to provide for the family. It is also the man's responsibility to solve the family's spiritual and domestic problems.

2. LITERATURE ANALYSIS AND METHODOLOGY

Among the scientists of our republic are F.Akramova, M.Davletshin, R.Djuraev, R.Dushanov, I.Jabborov, V.Karimova, M.Mamatov, A.Munavvarov, O.Musurmanova, Z.Nishonova, N.Rakhmankulova, N.Salaeva, Z.Salieva, R.Samarov, N.Soginov, O.Turaeva, E.Sh.Usmanov, M.Utepbergenov, Yu.Shaamirova, K.Shoniyozov, G.Shoumarov, N.Egamberdieva, G.Yunusova, G.Yadgarova, socio-psychological and ethnopedagogical aspects of family and marriage in the process of globalization have been studied in the scientific works of E.Goziev, O. Hasanbaeva [1].

Scientists from the countries of the Commonwealth of Independent States S.Ayvezova, T.Andreeva, M.Baskakova, V.Bodrova, A.Gross, T.Gurko, E.Kelebixine, I.Dementeva, A.Demidov, G.A.Kantemirova, E.Lapshina, L.Lunyegave, E.Nikolaeva, L.Ovcharova, L.Prokofeva, V.Titarenko, Z.Hatnina, O.Yusupova, S.The question of social transformation of the family was investigated by the Yaroshenko [2].

3. RESEARCH METHODOLOGY

Determination of functions of family family functions in the context of globalization.

4. DISCUSSION

The conditions of the pandemic and market relations, the growing consumer mood in the world impose many more tasks on today's head of the family. The contagion and spread of coronavirus infection pose a serious threat to the health of family members. Such situations, on the other hand, impose on a man the task of working harder to earn money. Due to rising unemployment and the difficult situation in the labor market, the share of not only men but also women is growing in our country among those who went abroad in search of work. In the first nine months of 2021, the number of Uzbek migrants seeking work in Russia reached 3 million, according to Russian officials. This leads to an environment in some families without a father and sometimes without a mother.

In many families, it can be observed that in most cases, if the mother is a wise and sweet word, the girls will also be well brought up. When a man is smart and resourceful, there are facts that a boy grows up to be a man, incompetent, and finds it difficult to find his place in life. This indicates a decrease in social control over the upbringing of boys in the family and in the environment.

In a traditional Uzbek family, the main function of a woman in the family is to raise children, make a living, and distribute family funds and family budgets according to the needs of family members. It is also the mother's duty to bring up her children in the minds and behaviors of moderation, artistry, aesthetic taste, moral values, hard work and kindness.

Today, as a result of globalization, the acceleration of social development, the intensification of social relations, the fact that parents spend more time in society, in the workplace than in the family, affects the upbringing of children on the basis of national and universal values.

At the same time, the function of parenthood together is manifested in the ability to prevent potential conflicts that arise in the family. As the famous Eastern thinker Abu Ali ibn Sina said: "There is nothing big or small in a family. Everything, even the simplest family relationships, affect the child."

Until recently, there was a fact in the Uzbek family that the role of the mother in the formation of the child's personality, mental, spiritual and physical health was great, in short, a certain part of the spiritual support of the family was the responsibility of the woman. The father was not directly involved in the child's upbringing, but often the mother used the father's personality in the parenting process. For example, when our mothers say, "I will tell your father," we turn our children away from bad deeds, "How can we tell your father?" meant the degree of evil of what we did, and thus increased the influence of our father on us. In raising her child, the mother had the father's personality and prestige. The father, on the other hand, is directly involved in the upbringing process in emergencies, or when the child's actions take a "bite." Prior to that, the process was controlled by the mother.

Even today, the fact that the father has not lost this position in the family shows that we are not indifferent to the fate of the nation, people and society. The process of globalization and market relations require husbands and wives to work together to strengthen the family budget.

The indicators of women's participation in public life are growing every year in the fields of education, science, health, entrepreneurship, governance. At present, women make up 32% of the deputies in the Legislative Chamber of the Oliy Majlis and 25% in the Senate [3]. Women are also successful in the positions of district hokim, chairman of the Senate, and ambassador. Among Uzbek women there are dozens of Uzbek heroes, scientists, people's teachers. About such selfless women, the head of our state Sh. Mirziyoyev said: "All of them constitute the golden fund of

human potential of Uzbekistan” [4].

The famous thinker A. Fitrat once wrote about the impact of a woman's education and cultural level on the family environment: “In order to achieve this goal (development-AT), our wives and daughters - the mothers of the nation - must be educated and educated, develop their morals and knowledge. Otherwise, our children will be like them because our wives are more cowardly, weaker and less motivated than men. This verse also refers to this meaning” [5, p.22].

The activation of women in social life, along with the successes that can lead to its impact on family relationships, also poses some challenges. As a result of the increase in the share of women in the family, we see that she tends to be hegemonic and sometimes dominant in family management. .) seems to be necessary to give up masculine qualities (perseverance, toughness, striving to cut off ...), otherwise it may seem ineffective in business.

As a woman's main time is spent on contributing to the family budget, there are interruptions in the upbringing of children, which leads to many inconveniences. Indifference to the child's personal problems, indifference to his inner world, interests, interests, leads to the process of alienation between mother and child.

In order for men to perform their functions in the family properly, it is necessary to try to identify and solve their problems. According to experts, today in Uzbekistan men live on average 5-8 years less than women. Because even though their body is physically strong, they are not resistant to spiritual and domestic problems and difficulties. Also, when men are depressed, when they face various personal problems, there are no centers, organizations that help them, unite them. They find it difficult to talk to their fathers and brothers about topics that are uncomfortable and unpleasant, they need special counseling, mature psychologists.

There are many newspapers and magazines that promote women's achievements and help solve their problems, while there are special shows, men are deprived of such attention and support, privilege.

So, a number of problems are waiting to be solved in order to ensure the family's significant contribution to the development of society. Although nature created woman to be apparently subservient to man, inwardly man is subservient to woman. A woman is not only the educator of her child, but also the educator of her husband. The Uzbek proverb, "A woman is both a husband and a wife," is in line with Anatolian Franz's statement that "a woman is a man who educates a man."

It should not be forgotten that every step taken by women is an example for the future of our girls, as well as the opinion, worldview and behavior of our women affect the activities of our men, their place in society. As Abdurauf Fitrat points out, “the fate of mothers is repeated in the fate of girls”. It seems that a woman's unintentional mistake can affect the future of her child. So we need to prepare our daughters to be educated, decent mothers.

Therefore, in the context of the global financial crisis caused by the pandemic, in order to ensure that our children are modern, professional, hardworking, educated and resourceful, parents must work together to form in them the highest human feelings, help them to determine the right social goal, cultural ideals.

In order to raise the status of men in the family, it is necessary to think about the organization of dialogues between doctors, pedagogues and psychologists, who will listen to their problems, and create centers to study their problems.

This is because girls are usually prevented from doing health work and family life lessons, and boys are often overlooked. In particular, it is very important for students to avoid many diseases as a result of not following the simplest rules of hygiene in life, not eating on time, chronic and

hereditary diseases, bad habits such as drinking alcohol, smoking, casual sex.

We also believe that a special subject called "Family Ethics" in higher education should be taught to boys and girls separately. The German philosopher I. Kant, in his book *The Interrelationship of Beauty and the Senses of Height*, states that while women are a symbol of beauty, men are a symbol of height. According to Kant, each gender has a unique ability, which is a gift bestowed on him by nature. To replace it is to question the Creator's order.

That is why the great Russian writer Leo Tolstoy wrote, "I am disgusted with a woman when I see a man with an apron around his neck and doing laundry."

5. CONCLUSION

In short, while caring about the development of the new Uzbekistan, the prospects of our society, the fate of our nation, we must first and foremost address the problems associated with the family. Only then can we conquer the peaks we seek.

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