
PROCESSES OF MODERNIZATION OF SOCIAL AND SPIRITUAL VALUES

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ABSTRACT

At the present time, the process of changing the system of values, in many respects, requires the formation of a high spirituality, a radical change in the attitude of people to their life, their attitude to their behavior and activities, a new vision and worldview in them. The period of independence and reform is a period of universal perfection of man, increasing the position of the factor of values, shapxs qualitatively improves his moral and moral appearance, the educational criteria that affect him. The spiritual basis of the new system of values should also be solid. The implementation of the tasks of transferring society to a new qualitative state requires radical deviations in political, economic, cultural and spiritual spheres. The solution of these tasks in all respects depends also on the activity of man, his creative activity and initiative, his duty, conscience, conscious attitude to the work entrusted, loyalty, spiritual maturity.

KEYWORDS: *Behaviour, Culture, Value, Democratic Value, Social-Spiritual Value, National Idea, Spiritual Heritage.*

1. INTRODUCTION

The dialectics of life prove that the radical changes and reforms that are being implemented in the current period are an object oriented process in the interests of the people and the country. The Endi task is to make rational and conscious use of the conditions in which they arise, both in cultural and spiritual spheres. And this makes it necessary to achieve its fundamental goals, to find universal values and ideals, to purify society and the minds of those who live in it, to give freedom to a person for the best and creative work, to ensure the spiritual perfection of a person. The most basic task in this direction was that the concept that made the nation a nation was beginning to achieve a radical turn in spirituality on the basis of immersion in the consciousness of the people.

Spiritual renewal is the process of change, development and enrichment of spirituality, which is the process offodal consciousness. Events that occur in people's lives, in society as a whole, bring about certain changes in the consciousness and spirituality of the individual. On the second hand, spirituality has a great influence on the origin and occurrence of changes in reality. Renewal is a phenomenon associated with the root essence of spirituality. If spirituality was not renewed and enriched, it would very soon become a phenomenon that would become obsolete and help progress, let alone interfere with it, become an obstacle . A turn in the development of society, in the era of radical reforms, there are also serious changes in spirituality, and at the same time, a shift in spirituality to the processes taking place in society. [1]

After all, any society manifests itself on the basis of the diversity of harmonic social, political, ideological criteria. At the present time, ideological solitude in the former Union was closed with a history page, and a new situation arose in the socio-political life. Indeed, the management of th

e state, the implementation of reform, the impact of the factor of values to a new level, is manifested in the way of life, relationships, activities of people. The changes that are taking place today in the spirituality and mentality of our people are improving in accordance with the principles of independence.

The ideology of national independence of Uzbekistan is based on the diversity and diversity of thoughts and ideas, views, positions, needs, requirements, interests and aspirations. It comes to the interests and rights of citizens residing in the society, determines their lifestyle, behavior, is a set of views that reflect the development of our country on the basis of universal values and genuine democracy.

The ideology of national independence also warns the mind to see the difference of thought, idea, enlightenment from ignorance, the existence of noble ideas. In them, it strengthens the ideological immunity to any manifestations of an evil and aggressive idea. Motivates to live with noble, creative ideas, to lead his activities to a free, prosperous life.

In fact, the idea of national independence is a source of spiritual and spiritual strength, which serves in Uzbekistan for such a noble purpose or has a motivating, mobilizing power that embodies ideas, goals. The idea of national independence has a national-spiritual and universal basis and feeds on it. It is primarily a spiritual reality, which, as a national-spiritual phenomenon, is associated with the features of the spiritual, spiritual, historical, cultural, socio-economic, political life of each nation. [2]

"The idea of national independence of Uzbekistan expresses the peculiarities, goals and interests of the Uzbek people. The idea of national independence, based on the national and cultural heritage of our ancestors, aims to ensure mutual solidarity of the interests of different peoples living in our country, and puts the citizens of Uzbekistan in front of historical goals" .

World experience shows that the acquisition of statehood, the attainment of national and social freedom has never been so light and easy. Every nation that has gained independence is looking for its own way of development, a new society seeks to develop its own andozasin in the restoration. The socio-economic and political situation, the relations between people, their worldview, including religious beliefs, norms of spirituality and conduct, also dictates this. For example, in the world there are different variants of the path of social development. Turkey, South Korea, Swedish models and others are examples of this. The experience of several Muslim countries and new industrial countries also shows the same. After the Second World War, the plan to restore the national economy of European countries and Japan was also a practical example of this.

Uzbekistan, undoubtedly, effectively uses all the positive and acceptable experiences accumulated in the process of development of other countries and can be applied to the conditions of the Republic. It is not right to blindly copy any model, even if it gives positive results. On the contrary, for which country exactly the means and methods are intended, give a positive result only in the specific conditions of that country.

It is known to us that in the time of the Soviets, ideology was considered only sinfiy, it could not be national. About the national ideology, even the word could not be mentioned. As a result of this, the national consciousness, worldview, national consciousness, worldview, national pride and pride of the Uzbek nation were largely slowed down . After the national independence, such important and honorable issues as theoretical development of the ideology of national independence by the government of Uzbekistan, promotion of its wide propaganda among the people, integration of the essence of the ideology of independence into the minds of every citizen, creation of the Uzbek national ideology corresponding to the path of independence on a scientific basis. [3]

In fact, at the present time, ideological contradictions are becoming more complex, ideology polygons are becoming more dangerous than nuclear polygons. In particular, it is possible to accurately assess the evil activities of the forces that intend to evade the country from its path of development by trying to instill in young people such harmful ideas as distraction, hitting the road, poisoning the mind and possessing their impressionable heart and consciousness.

Their intentions in this regard are one, First of all, to subjugate people morally and ideologically, and ultimately, as a result, to take a whole dependence, the purpose of domination over them lies. This method is the most convenient and low-cost when occupying large areas, especially those regions with rich natural resources. In order to preserve the nation, especially our youth from such dangers, it is necessary to feed and arm ourselves with scientifically based ideological knowledge, based on our rich historical heritage and traditions, in order to educate them so that they correctly understand the original goals of these ideas and give them a worthy answer .

It is known that the spiritual life of society is formed under the influence of complex, colorful factors, and this process has never stopped. The dynamic nature of progress is actually reflected through the influence of complex and colorful changes in spiritual life. Therefore, it has always been difficult to bring the spiritual life of society to a certain standards, dimensions and indicators. In particular, it is not easy to determine the influence of religious values on the spiritual life of society. 4]

Independence allowed the restoration of religious values, their use in the processes of spiritual renewal of society. Especially important is the wide use of Islamic values. The law of the dependence of spiritual life on social development expresses the essence and meaning of the principle of continuity and duration of the phenomenon from the past to the future with the historicity and modernity, negation, succession and renewal in the process of development.

The spiritual need, which is formed as a result of the evolutionary change in the social attitude to religion in the conditions of the spiritual renewal of society, is also an important source of research. As long as a person lives, no matter in what state the values are, they will manifest themselves in religious or secular, old or new, simple or complex, permanent or transitory, random or necessary, opportunity or reality, natural or artificial, personal or general, present or future.

Therefore, the spiritual life, culture and development of society is the result of his choice and veneration of values. Free thinking, faith in religion, the fight against violence and evil will have its impact on the formation and prosperity of legal, civil society. Conscience is the land, the realization of truth is closely connected not only in religious concepts, but also with the proper way of education and upbringing in the states.

The values that relate to the life of society are changing and developing. The change of values in society has increased as a result of the reforms carried out by the state into practice. When the state chooses the social policy that it carries out on its territory, it must be formed based on its economic, cultural, legal, military and other similar needs and objectives. But one of the main foundations that serve for the implementation of this policy of the state is the formation of modern cultural values in the minds of citizens, which go deep into the structure of the processes associated with the potential of personnel in the country and all their relations.

Modernization is carried out in a continuous and gradual phase. Values also change in accordance with the life of society. Value should not be an obstacle to the development of people. Whichever value becomes an obstacle to the development of society, the object of such value falls from the level of value with slow primacy. And social progress opens its way among the sets of history, various contradictions and contradictions. Such an act of civilization in its time is the general public law of the development of society. This is also common for systems of legislative value, a dialectic of changes in their components. This process is also subject to the change of value

systems in the influence of time values and the fact that the period corresponds to riga in reality. Changes in this process take place in the style of the contemporary sequence of events and phenomena. And dialectical thinking is the reflection of this duration, manifested in the journey of the means of its realization. It allows you to understand the process of changing values and the emergence of new value systems. To imagine the process of occurrence of a new system of values, formed through various inconsistencies, time sets and problems of the present time, it is necessary to resort to both dialectical thinking and scientific methods of cognition .

The spiritual, psychological state of a society whose attitude to its socio-spiritual values is good will be good. A society that is spiritually United can withstand any external manifestations. It is necessary to achieve and rely on the solidarity and cooperation of different nations, classes, strata and other subjects, based on universal values, in order to overcome various forms of dependence, conflicts and conflicts within the framework of stability in society. In the framework of such solidarity and cooperation-based stability, radical changes, reforms and social changes can be effectively implemented. These reforms and changes ultimately enable the society to solve the social imbalances, problems and others that it will face while maintaining the existing stability.

State or non-governmental organizations, civil society institutions, citizens can participate in the modernization of socio-spiritual values. Modernization of values is carried out in stages. The reality, which is valued by citizens as a value in one period, may not be valued as a value when it passes to another period. Because in each period of time there will be a socio-spiritual value that will serve the one-sided spiritually. [5]

Such a society will never lag behind in development, as long as any nation realizes its own identity and preserves the material and spiritual heritage left by its ancestors, studies the technical achievements of modern science and establishes its healthy competitive economy. Modernization of our socio-spiritual values is an important requirement of today's globalisation period in order for our state to take part in the ranks of the advanced countries of the world in the coming years.

The most important task in this area is to carry out great educational and practical work among our people and correctly identify socio – political, economic and spiritual sources that serve to improve our national values. In the worldview of our society, social security still remains the basis of social policy, a source of national values such as holidays, customs, rituals, cultural and spiritual heritage, certain qualities of the character of our people, etc. But today the period and its requirements have completely changed. In the minds of today's youth, along with our traditional national values, entrepreneurship, initiative, strong knowledge and willpower, the desire to live independently, the feeling of owning one's own property, etc., has gained value. It remains to be said that modern social policy is in harmony with the main. In order to further improve this, a number of issues will need to be addressed today.

In line with this, another direction of social policy is characterized by the fact that one of the most important components of the state policy is the personnel policy, which is aimed at ensuring the continuity of the country's sustainable development through proper management of the objectives associated with it, further development and more efficient use of the country's personnel potential, further Because, since the objectives of the public personnel policy are integrated into the interests of society and human needs, it is an important part of the activities carried out to improve values, including the formation of social consciousness. And the task is to see these goals in general and to identify problems that interfere with their implementation or to further develop ways to achieve these goals. Social policy in this direction:

It is manifested in the development and implementation of a system of officially recognized principles, priorities, goals and objectives related to the management and regulation of all processes and relations of the state with respect to personnel policy in the country;

The state strategy arising from the formation of the country's personnel potential and its professional development, and the processes associated with the personnel in the state and community management bodies, and the regulation of the management and legal balance of relations and the establishment of the basis for the appreciation of these, are prominent in establishing cooperation with state and public organizations;

Since public personnel policy has a deep link with all spheres of public policy, it is the result of the general activities of the state authority and the population of the country, a separate administration that manages it, a single practical, organizational structure that solves specific goals and tasks can not exist, and in this respect it absorbs the system of values;

An important part of the activities of the members directly operating in the responsible positions of the state and non-governmental governing bodies, they are: specialists of different categories for the national economy Network and spheres, specify the amount of training and selection of personnel; establish a list of specialties and specializations; determine the level of demand for them, develop qualification requirements, standards and Therefore, it is necessary to conduct modern thinking in the main, decisive areas of the management system, to work hard, highly qualified personnel in the interests of their people, their homeland, and this should become a social value;

- Contributes to the organization, regulation, control of the relations between the opportunities, means and types of labor in the society and the population of the society, the formation and rational use of the advanced manpower potential through these relations, the determination of the main directions and priorities in their management in the work with the personnel, as a subject of personnel policy among the state;
- The state, non-state, private and international organizations shall establish joint relations with public organizations of non-state, non-state and non-governmental organizations in the provision of employment opportunities and personnel, the organization of their labor and the system of control of personnel activities, its mechanism and technologies, the formation and implementation of coordination and regulation of mutual relations, the coordination of strategies;
- Historically accurate as a subject of the national state personnel policy and taking into account the real demand of society for personnel, the planned and prospective character, the objectives of society, state laws, relying on the interests of the nation, the reliance on democratic principles and the state of the country, the possibilities for the realization of the intended goals for its development, the
- Contributes to the rise of the country's position, taking into account the interests of the individual, society and the state, the characteristics of demographic and cultural-historical development, as well as material wealth, employment, unemployment, educational level and other factors, and the objectives of further improving the effectiveness of the formation and development of modern values. In the improvement of values, social policy again focuses on the development of the following areas: formation of the potential of modern personnel and ensuring its continuity; improvement, strengthening and development of the legal consciousness of citizens; constant support of the rise of political consciousness of society; continuous development of opportunities for economic activity and financial supply of society; provision of the people with cultural and household conditions and its continued rise; regulation of the management of the satisfaction of the spiritual needs of members of society.

Today's social policy is in favor of legal improvement of socio-legal, functional and organizational-political relations in the processes of formation and development of modern values. In the practice of valuing these relations, in the attention of social policy, such principles as the

adoption of state laws on individual types of professional activity areas specific to the state and society, equality of opportunities, stability of activity, its social and legal protection, openness of opportunities, control over the management system and personnel service activities and service ethics (including community control) are

The appreciation of the necessary characteristics for the progressive, today and tomorrow is inextricably linked with the principles of social policy, which is a structural and decisive part of the work of the orderly establishment of labor activity of citizens. It is organized mainly in three directions: within the framework of the system of state management bodies or coordinating structures of the system of public service; within the framework of state organizations, institutions, enterprises or associations, associations, concerts, firms, companies, etc.; within non-governmental organizations or actions, centers, stockholders, private, rental enterprises, firms, etc.

It is also expressed in the fact that the new features become more traditional and take place from the system of national values, with the designation of their legal basis. Because the existence of a certain law and its long validity will strengthen the process of appreciating new features. Today in this regard:

- Creation of favorable legal and economic and financial conditions for the realization of social, cultural and spiritual dignity of the individual, based on the policy of training new generation of personnel;
- Preparation of differential pedagogical and psychological programs of integration of national idea and ideology into the minds and hearts of young people;
- Deepening the knowledge of the new generation in the field of economy and new technologies;
- Wide implementation of the system of self-management of social educational institutions established by the laws of Uzbekistan.

These aspects have a continuous impact on the social processes associated with the realization of national modern values, especially its implementation, and:

- First of all, it has a positive impact on the socio-political environment in the society, which in turn leads to the development of democratic foundations in the management of the state and social life;
- Secondly, it accelerates the process of determining the individual's place in society;
- Third, it accelerates the formation of a free-thinking person in society;
- Fourth, the legal basis of the factors of the realization of the potential opportunities of society;
- Fifth, it will contribute to the formation and development of the legal framework of civil society aimed at harmonizing national and universal values;
- Sixth, it contributes to the development of Uzbekistan's position and position in the international arena;
- Seventh, based on state policy, the full human education carries out common goals aimed at the training of a mature, modern new generation of personnel.

All the objectives of social policy are aimed at ensuring the peace, inviolability, well-being, development of the country and its inhabitants. At the same time, these are national values that our people pay close attention to. Based on this, the main principles of socio-economic development of our country from the system of values of social policy in practice, compliance with real life, flexibility, systematization, compatibility of interests of the state and society, step-by-step,

cooperation of national traditional values and advanced modern opportunities, strategic orientation, spiritual and spiritual aspiration, legal erudition, entrepreneurship, initiative, balance of interests, social partnership, , principles such as openness, social justice, equal opportunity are also based on place. According to these strategic views, the social, economic, legal, political, cultural, educational and other requirements of citizens, the pursuit of power, on the other hand, is also a necessity from the point of view of ensuring the non-violation, stability and development of the order of meeting these requirements and needs. These points can be said that the improvement of national values is deeply connected with the increase in the effectiveness of the work carried out in social policy and it will be necessary to eliminate a number of problems in this regard.

Proceeding from the political objectives of the system of improvement of national values, it will now be necessary to bring the training of the new generation of personnel to a new level not only quantitative, but also qualitative.

It can be said that a number of similar problems have accumulated in the formation and development of new values in agriculture. Today, 25.5 percent of the working population is engaged in the cultivation of agricultural products. In the social policy, however, the principle of further development of Agriculture and at the same time, further reduction of employment in this sector is of great importance. To deepen the industrialization of Agriculture, to provide services, to develop beneficial relations between state and public organizations on the basis of social partnership in support of the formation of small and medium-sized manufacturing enterprises in the rural area, and to restore its legal basis, implementation is one of the important issues of today's social policy. In this regard, we can say the following from the current issues:

- State support of farms growing industrial raw materials and food products in water scarcity and complex natural conditions and low-yielding lands, in particular, creation of working conditions for them, preferential use of means of production and product processing, introduction of financial incentives, promotion of innovative results;
- To establish responsibility and responsibility for the reconstruction of melioration networks, construction of repair irrigation facilities, provision of drinking water for rural population punches, construction of new massifs and objects of social sphere in rural areas, construction and reconstruction of educational, health and cultural recreation facilities, reconstruction of highways, work carried out on capital and secondary repair on a legal basis;

In all activities carried out at the level of public policy on the implementation of social policy, support for development, local government bodies have a specific role. In this regard, special attention should be paid to the issues of improving the legal framework of the activities of local government bodies, determining the status of their competence, responsibility and responsibility in the field of ensuring the implementation of legislation. On the basis of these goals, social values lie down, and in any case they serve as an impetus for the improvement of national values. While for this:

- To ensure a high level of solidarity between the local representative and the executive authorities, based on the principles of balance of interests and social cooperation;
- Raising enthusiasm and initiative in the activities of deputies of local councils;
- Development of relevant issues, their solutions aimed at specific and future in the work plans of permanent commissions under the local councils of people's deputies, as well as party groups;
- To ensure full use of the Institute of parliamentary inquiry and control in the activities of deputies of the local council;
- Solving specific organizational, legal, financial and information-methodical problems of the

activities of local councils of people's deputies;

- In the activities of local councils of people's deputies shall be regulated the full use of powers established by law.

Ultimately, it is necessary to formulate and strengthen in the minds of citizens the value of the traditions of the office of civil society in the cooperation of local government bodies and public institutions. And the transformation of this vision into value is based on a balance of interests and social partnership with the councils of people's deputies and local government bodies:

- Involvement of the population in the management of the region, district and city;
- Ensuring the implementation of socio-economic development tasks common to the region, district, city;
- Deepening of relations between public authorities and management bodies and self-governing bodies of citizens;
- The laws, decisions of the chambers of the Oliy Majlis, decisions announced by the president and the Cabinet of Ministers, decrees and orders, are implemented by ensuring and controlling the execution of decisions of the governors.

The social policy and the harmonization of modern social values is a complex phenomenon, the formation of strict rules of law-based activities in the field of ensuring the implementation of the policy implemented in this sphere is a topical issue. Today's problems in this matter:

1. The presence of certain shortcomings in the transmission of accepted laws to places;
2. Failure to take into account the legislation, failure to comply with the requirements established in systematization;
3. Failure to develop at the required level of measures to ensure the delivery and execution of the accepted legislation to the places and the organization of legal propaganda work;
4. The fact that the practice of executive discipline has not been consistently established, sufficient attention has not been paid to the adoption of normative legal acts on issues of local importance;
5. The fact that the decisions taken are not enough to fully implement the requirements of the legislation in terms of its impact and content;
6. The fact that the practice of drafting laws, providing relevant proposals for amendments to the current legislation is not well established, especially in the councils of people's deputies and local government bodies;
7. The fact that the implementation of certain decisions of national character is not carried out in full accordance with the current legislation;
8. The fact that the decisions of the councils of people's deputies and local state authorities of some normative-legal nature do not meet the requirements of the law;
9. The fact that in most of the accepted normative-legal documents the laws of the Republic of Uzbekistan, presidential decrees and decisions, the rules of decisions of the Cabinet of Ministers are simply repeated;
10. Insufficient activity in the field of legal expertise of some decision-making projects with a normative nature;
11. The tasks that should be carried out in the wide propaganda of legislation among the population, an increase in the number of problems waiting for their solution;

12. It is based on the existence of such problems as low efficiency of lawyers of regional, city and district local government bodies in the localities.

In the present time, the media has become a powerful tool for social consciousness, a powerful influence on national values, and it is actively used by various countries to achieve their political goals. In this regard:

- Formation of a system operating on the basis of laws, in cooperation with state authorities and public authorities against monopolies of structures that make up the information infrastructure, including the market of information services and mass media;
- Formation and activity of organizational structures aimed at eliminating the negative effects of information disseminated about the internal policy of Uzbekistan;
- Development of local information infrastructure and expansion of access to open information from all areas;
- Strengthening the country's single information space;
- Improvement of the main directions of the state policy on the provision of information on foreign policy of the country;
- Culture, which has a negative information-psychological impact on the consciousness of society, is an important issue in improving the system of social policies and values in order to prevent uncontrolled relations.

Well, in social policy, cultural values can not be forgotten, first of all, the law of formation in the lifestyle of citizens. We cannot say that we have passed on independence at a time when the well-being of life has risen to a high level in all representatives of our people, nation and has become a major, universal socio-political reality. Even after so many years of independence, modern values have not been able to rise to the level of thinking inherent in all our citizens. Many people still say that the development of national and cultural values is limited to holidays, customs, traditions and traditions, other similar features, they understand cultural values in a very simple, that is, primitive way of thinking. This situation does not adversely affect the attitude of people to social political processes, of course. Therefore, improving the understanding of values in people, especially in young people, is a guarantee of ensuring the success of social political reforms carried out in our republic. Because, a person who does not accept social political reforms as a reality, necessity in his own destiny, in his life, cannot actively participate in them. Participation of a person in social political processes is also dependent on cultural values, free perception from the social, economic, legal, spiritual and spiritual point of view.

- Proceeding from the above, we believe that in the integration of national and universal values into the spirituality of a person, it is important to carry out the following tasks:
- To broaden the integration of religious knowledge and noble values in the minds of our youth along with secular knowledge;
- Enriching traditions, traditions and rituals, which are based on national and religious values, with new values formed in the years of independence;
- Integrate the harmony of national and universal values into people through works, videos, shows, broadcasts and events that promote such concepts as honesty, tolerance, nationalism, patriotism, morality, commitment to science and the motherland;
- Effective use of the spiritual and scientific heritage of the thinkers of the period of awakening of Central Asia in the spiritual renewal of society, the attitude of our leaders to science and labor, the achievements of our ancestors with patience;

- Conducting activities in cooperation with families and educational institutions to analyze the importance of national and religious values in the neighborhoods;
- Development of methodological literature and methodological tools on the attainment of all the goals that a person and spiritually healthy can achieve, absorbing youth on the basis of the harmony of education and upbringing that life itself is the greatest value;

In order to integrate into the consciousness of youth the harmony of national and universal values, it is desirable to organize nights on the basis of values, taking into account the potential of the population in the neighborhoods.

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