

## **OUTLOOK FOR MORE FLOURISHING HUMAN AND RELIGIOUS INSTITUTIONS**

**Mr. Pooran Singh\*; Dr. Jitendra\*\***

\*SOMC

Sanskriti University, Mathura, Uttar Pradesh, INDIA

Email id: registrar@sanskriti.edu.in,

\*\*SOMC

Sanskriti University, Mathura, Uttar Pradesh, INDIA

Email id: jitendra.somc@sanskriti.edu.in

**DOI: 10.5958/2249-7315.2021.00284.7**

---

### **ABSTRACT**

*Religious participation is related to a number of aspects of human development, including joy and contentment with life, mental and physical health, purpose or meaning, integrity or virtues and good social relationships. Rigid longitudinal study designs with significant confusion now demonstrate the advantages of these prosperous features of religious communities. The connections between religious group participation and prosperity are far larger than those between spiritual-religious identities and individual behaviors. Although the support network is an important component in the connection between religion and health, it only accounts for a small portion of the results. In this study, writers identified a number of other mechanisms which seem to be at play and determined that the significant effect of religious organizations on so many aspects of human happiness may be due to the convergence of religious ideals and practices, strengthened by social ties and customs. The proposed classification is helpful for the future study of academics and professionals and more investigation is needed to extend the geographical area of the study.*

**KEYWORDS:** *Anxiety, Flourishing, Happiness, Religion, Virtue.*

---

### **REFERENCES**

1. VanderWeele TJ. Religious Communities and Human Flourishing. *Curr Dir Psychol Sci.* 2017;
2. Banout T, Henderson B. Religious Diversity, Social Cohesion, and the Role of Interfaith Cooperation in Resilient Global Cities. *New Glob Stud.* 2018;
3. Kegley JAK. Classical American pragmatism: Practicing philosophy as experiencing life. *Hum Aff.* 2014;
4. Thoifuri T. Transmisi Pendidikan Keagamaan Terhadap Kebudayaan Masyarakat Demak Perspektif Antropologi. *Edukasia J Penelit Pendidik Islam.* 2016;
5. Sharma A. Problematizing Religious Freedom. *Media.* 2012;
6. King U. Earthing spiritual literacy: How to link spiritual development and education to a new Earth consciousness? *Journal of Beliefs and Values.* 2010.
7. Komboh DT. Healing social violence: Practical theology and the dialogue of life for Taraba state, Nigeria. *Diss Abstr Int Sect A Humanit Soc Sci.* 2018;
8. Jethro D. Religion in Museums: Global and Interdisciplinary Perspectives. *Mater Relig.* 2018;

9. Huda Q-U. Conflict prevention and peace-building efforts by American Muslim organizations following September 11. J Muslim Minor Aff. 2006;
10. Barnett J. Contemporary Christian dream interpretation: Awakening the interest of practical theologians. Pract Theol. 2015;